## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

**For State and Local Candidates** For Single-Candidate Committees

	3				
DATE OF REPORT     2.a. NAME OF CANDIDATE OR COMMITTEE					
10/9/08	M	FLINDA	HICK		
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone
312 S. SWEETBRIAN A	V, CHATT	NOUGO,	N 374	11 4	23-698-0812
4.b. CANDIDATE'S HOME ADDRESS (if different to	nań 4.a.) City		State	Zip Code	Phone
OFFICE SOUGHT (include district number, if applicable)     NAME OF POLITICAL TREASURER (may be candidate)					candidate)
CNATTANOVED CITY COUNCIL - DI			AYNE.	H SMITH	
7. CATEGORY OR REPORT (Check one)  FIRST SECOND THIRD  QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE-	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD	40.11.			ORTING PERIOD	COLL BESTELLE TIPE
9. (Check one)					
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.    Columbia   Columbia					
11. WITNESS SIGNATURE	***			. Val	
Sand Hondry 18	19/08 date	1	Paul B signa	ture of witness	10/9/08 date
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT				\$ 75,25	3
b. TOTAL RECEIPTS THIS PERIOD				\$	
c. TOTAL DISBURSEMENTS THIS PERIOD				\$ 22,50	
d. BALANCE ON HAND (12.a. plus 12.b. min	us 12.c.)			\$	52,75
e. TOTAL LOANS OUTSTANDING	9 PM 2: 10	- 120 000		s	1,000,00
f. TOTAL OBLIGATIONS OUTSTANDING	110153161 : 27017			s	-0-



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